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8 **UNITED STATES BANKRUPTCY COURT**
9 **CENTRAL DISTRICT OF CALIFORNIA, SANTA ANA DIVISION**
10

11 In re
12 The Litigation Practice Group P.C.,
13 Debtor.

Case No. 8:23-bk-10571-SC

Chapter 11

AMENDED NOTICE OF HEARING RE:

**MOTION FOR PROTECTIVE ORDER
RE CONFIDENTIAL COMMERCIAL
INFORMATION OF MORNING LAW
GROUP, P.C. [DOC. NO. 1278]**

Date: June 11, 2024

Time: 3:00 p.m.

Crtrm.: 5C

In-Person

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20 **TO THE HONORABLE SCOTT C. CLARKSON, UNITED STATES**
21 **BANKRUPTCY JUDGE, THE OFFICE OF THE UNITED STATES TRUSTEE, THE**
22 **CHAPTER 11 TRUSTEE, THE OFFICIAL COMMITTEE OF UNSECURED**
23 **CREDITORS, AND OTHER INTERESTED PARTIES:**

24 **PLEASE TAKE NOTICE THAT:**

25 On **June 11, 2024, at 3:00 p.m., in-person**, at the Ronald Reagan Federal Building and
26 Courthouse, 411 West Fourth Street, Courtroom 5C. Santa Ana, CA 92701, the Court will hear the
27 *Motion for Protective Order Re Confidential Commercial Information of Morning Law Group,*
28 *P.C.*, filed by Morning Law Group, P.C. (“MLG”) on June 3, 2024 as docket entry number 1278

1 in the above-captioned bankruptcy case (the “Motion”).

2 MLG brings the Motion pursuant to 11 U.S.C. § 107, FRBP 9018 and 9037, and other
3 applicable law, for entry of a protective order or other appropriate relief to protect confidential
4 commercial information of MLG, including settlement communications that are the subject of
5 planned mediation, from harmful public disclosure. The grounds for relief are further as set forth
6 in the memorandum of points and authorities, which is supported by the declaration of Joshua
7 Armstrong, which accompany the Motion at docket entry number 1278, copies of which may be
8 obtained from the docket or by written request to MLG’s undersigned counsel.

9 **PLEASE TAKE FURTHER NOTICE THAT:**

10 The hearing has been set by order of the Court at docket entry number 1315. Pursuant to
11 such order, any opposition may be filed by no later than June 10, 2024, and replies may be
12 presented orally at the hearing. Pursuant to the Court’s order, personal appearances in Courtroom
13 5C are required by all counsels on June 11, 2024, at 3:00 p.m. Virtual appearances will not be
14 permitted.

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16 DATED: June 7, 2024

SAUL EWING LLP

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18 By: /s/ Zev Shechtman

19 ZEV SHECHTMAN

20 Attorneys for Morning Law Group P.C.
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PROOF OF SERVICE OF DOCUMENT

I am over the age of 18 and not a party to this bankruptcy case or adversary proceeding.
My business address is:

Saul Ewing LLP, 1888 Century Park East, Suite 1500, Los Angeles, CA 90067

A true and correct copy of the document entitled: **AMENDED NOTICE OF HEARING RE: MOTION FOR PROTECTIVE ORDER RE CONFIDENTIAL COMMERCIAL INFORMATION OF MORNING LAW GROUP, P.C. [DOC. NO. 1278]** will be served or was served (a) on the judge in chambers in the form and manner required by LBR 5005-2(d); and (b) in the manner stated below:

1. TO BE SERVED BY THE COURT VIA NOTICE OF ELECTRONIC FILING (NEF): Pursuant to controlling General Orders and LBR, the foregoing document will be served by the court via NEF and hyperlink to the document. On **June 7, 2024** I checked the CM/ECF docket for this bankruptcy case or adversary proceeding and determined that the following persons are on the Electronic Mail Notice List to receive NEF transmission at the email addresses stated below:

SEE ATTACHED LIST

☒ Service information continued on attached page

2. SERVED BY UNITED STATES MAIL:

On (date) I served the following persons and/or entities at the last known addresses in this bankruptcy case or adversary proceeding by placing a true and correct copy thereof in a sealed envelope in the United States mail, first class, postage prepaid, and addressed as follows. Listing the judge here constitutes a declaration that mailing to the judge will be completed no later than 24 hours after the document is filed.

☐ Service information continued on attached page

3. SERVED BY PERSONAL DELIVERY, OVERNIGHT MAIL, FACSIMILE TRANSMISSION OR EMAIL (state method for each person or entity served): Pursuant to F.R.Civ.P. 5 and/or controlling LBR, on **June 7, 2024**, I served the following persons and/or entities by personal delivery, overnight mail service, or (for those who consented in writing to such service method), by facsimile transmission and/or email as follows. Listing the judge here constitutes a declaration that personal delivery on, or overnight mail to, the judge will be completed no later than 24 hours after the document is filed.

Hon. Scott C. Clarkson **(By Personal Delivery)**
U.S. Bankruptcy Court, Ronald Reagan Federal Bldg.
411 West Fourth Street, (Bin beside 5th Floor Elevators)
Santa Ana, CA 92701-4593

I declare under penalty of perjury under the laws of the United States that the foregoing is true and correct.

June 7, 2024
Date

Easter A. Santa Maria
Printed Name


Signature

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